

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

UNITED STATES OF AMERICA

CASE NO.

00-6284-cr

vs.

David Altman

NOTICE OF SENTENCING DATE

TO: DEFENDANT, DEFENSE COUNSEL, AND U.S. ATTORNEY'S OFFICE

By direction of the Honorable **JOAN A. LENARD**, United States District Court for the Southern District of Florida on March 29, 2001, at 3:00 P.M. for imposition of sentence. On that date, report to the U.S. District Courthouse, Courtroom 7, 301 North Miami Avenue, Miami, FL 33128-7788, where sentence will be imposed. You will receive no further notice.

If the above-named defendant has executed a bond with this Court, let this notice advise the defendant that failure to appear as directed herein could result in his/her being charged with a violation of the Comprehensive Crime Control Act (18 U.S.C. Sec.3146), which carries a maximum sentence of up to ten (10) years imprisonment and a fine of \$25,000, or both, if convicted.

IT IS FURTHER ORDERED that a Presentence Investigation and Report to this Court will be completed. DEFENSE COUNSEL ARE TO REPORT THIS DATE TO THE UNITED STATES PROBATION OFFICE OF THE COURT FOR INTERVIEW AND FURTHER INSTRUCTION TO ROOM 315 OF THE OLD COURTHOUSE. IF ON BOND, THE DEFENDANT SHALL REPORT TO THE PROBATION OFFICE ALSO.

IT IS FURTHER ORDERED that the U.S. Attorney's Office immediately provide the U.S. Probation Department the necessary information to prepare the Prosecution of the Presentence Report.

Clarence G. Maddox, II, Clerk of Court

By: [Signature]

Courtroom Deputy Clerk

DATE: 2/18/01COUNSEL: Robert Barube, AFDRECEIVED: [Signature]

(Defendant)

GUILTY PLEA
TRIAL
NOLO PLEA☒BOND
FEDERAL CUSTODY
STATE CUSTODY
U.S.M. CUSTODY☒TO COUNT(S) 1
OF TOTAL COUNTS
ASST. U.S. ATTY Kathleen RiceCopies to: United States Attorney
Probation Department
Defense CounselUnited States Marshal
Pre-Trial Services
Defendant22/01